

## RX-1613010201060000 Seat No. \_\_\_\_\_

## B. P. A. (Sem. VI) (Vocal / Tabla / Kathak) (CBCS) Examination

March - 2019 English (Core)

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Tim		$2\frac{1}{2}$ Hours] [Total Marks:	<b>70</b>
1	Wri	te the summary of the play 'Refund'.	14
$\mathbf{OR}$			
1	Dra	w the character sketch of Lomov.	14
2	Wri	te short notes on any two of the following:	14
	(1)	The title 'The Never-Never Nest'.	
	(2)	The significance of 'Tomorrow'	
	(3)	Humour in 'Refund'	
	(4)	The question of belonging in 'The Hairy Ape'	
3	Answer the following questions in brief: (Any Four)		12
	(1)	What information about Wasserkopf does the servant give?	
	(2)	How did Jack and Jill live at Hampstead?	
	(2)	What is the theme of 'The Proposal' by Anton Chekhov?	
	(4)	How does the town consider Captain Hagberd?	
	(5)	Write in brief about the end of the play 'The Hairy	
	(0)	Ape'.	
	(6)	What was Aunt Jane's motto?	
	(0)	what was full balles motio:	
4	Dra	ft a letter to the Bank Manager requesting to close	10
	you	r Fixed Deposit.	
OR			
4	Wri	te a letter to your friend narrating him about your	10
	visi	t to Sasan Gir.	

## **5** Reshape the following story:

An epidemic broke out in the jungle. Animals were dying in hundreds. The lion, king of the forest, called a meeting.

"The epidemic is due to the wrath of gods. One of us had committed a wrong. If the wrong-doer confesses and takes punishment the gods will spare us," he told the assembly of animals.

"Personally I have done on wrong ever," he added, "I have killed scores of animals, but for my food." "There is nothing wrong in it;" said the panther, tiger, wolf, bear, and other fierce animals in unison. All of them had killed and eaten up their innocent neighboures.

At last the donkey confessed, "I have stolen a mouthful of grass from a peasant's field. But only once."

"He is the culprit, cried the fierce animals. "A thief! You are the cause of our misery." They passed judgment and killed the donkey to appease the gods. They had found somebody to lay the blame on.

## 6 (A) Translate the following paragraph in Gujarati:

Man is the architect of his own fate. If he makes a proper division of his time and does his duty accordingly, he is to improve and prosper in life; but if he does otherwise, he is sure to repent when it is too late and he will have to drag a miserable existence from day to day. To kill time is as culpable as to commit suicide, for our life is nothing but the sum-total of hours, days and years. Youth is the seed-time of life. In youth the mind is pliable and soft and can be moulded in any form we like. If we lose the morning hours of life, we will have to repent afterwards.

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(B) Translate the following paragraph in English:

પુસ્તકો આપના સૌથી સારા મિત્રો છે. આજે જ્યારે ટેલીવિઝન અને ઈન્ટરનેટે લાખો લોકોના દિમાગ પર કબજો લઈ લીધો છે ત્યારે પુસ્તકો વાંચનાર લોકોની સંખ્યા દેખીતી રીતે ઘટી ગઈ છે. ગુજરાતની વ્યાપારી-વૃત્તિવાળો સમાજ તેઓની પુસ્તકો વાંચવાની રૃચિ માટે ભલે ન ઓળખાતો હોય પરંતુ સમાજના એવા કેટલાક ભાગ છે કે જેમણે ગુજરાતી પુસ્તકોમાં તેઓનો રસ જાળવી રાખ્યો છે. મુંબઈમાં કાલબાદેવી નજીકની પ્રિન્સેસ સ્ટ્રીટ ગુજરાતી પુસ્તકોના પ્રેમીઓ માટેનું લોકપ્રિય સ્થળ છે જ્યાં છ કરતાં વધુ પ્રકાશકોની દુકાનો આવેલી છે.

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